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We have purchased the entire W. A. Alexander Bankrupt Stock of Fine Wall Paper. We bought this stock at a bargain price and will sell it in the same way. The W. A. Alexander stock of Wall Paper has the reputation of being the finest in Topeka--and it deserves it. The variety of patterns is immense. Every style of house furnishings can easily be matched here, from the cheaper grades to the most expensive patterns. All these high grade papers, including tapestries, ingrains, etc., we will sell at prices less than have formerly been asked for cheaper papers. Our North Topeka store will not be ready to be occupied for about two weeks. During these two weeks we will sell the W. A. Alexander fine Wall Paper at 619 Jackson Street at prices which have never before been offered in Topeka. REMEMBER, this sale lasts for two weeks only, commencing Monday, Aug. 24. Such a chance will not come again. If you don't want to paper now, you will save money by buying the paper now and saving it till fall, or even next spring.

This entire stock of finest Wall Papers will be on sale for two weeks only at W. A. Alexander's old stand, 619 Jackson Street, Commencing Monday morning, August 24th. Come early.

Samples of the W. A. Alexander Wall Paper can be seen at our temporary North Topeka Store, 815 North Kansas Avenue.

T. M. JAMES, JR.
Telephone 263. 619 Jackson Street.

Samples of the W. A. Alexander Wall Paper can be seen at our temporary North Topeka Store, 815 North Kansas Avenue.

LODGE NEWS.

Further Aid For the Victims of This Year's Flood.

Modern Woodmen Relief Fund Ready to Distribute.

1,700 APPLY FOR AID.

Two Hundred and Thirty-three From Shawnee County.

Woodmen Have Called Off Their Log Rolling Entirely.

By the latter part of this week it is expected that the national officers of the Modern Woodmen of America will begin the payment of flood relief claims that have been accumulating at Rock Island, Ill., ever since the flood at the beginning of the summer. Seventeen hundred vouchers have reached the hands of the auditing committee and are now being examined with a view to the distribution of the relief fund of \$50,000 voted at the national meeting of the order. Of this number 233 vouchers have been sent in from Shawnee county alone. Vouchers have been forwarded from every locality in the United States where members of the Modern Woodmen suffered damage from this year's floods. Considerable care has been used in securing accurate information regarding the losses sustained by Woodmen. To accomplish this a form of voucher has been prepared. In it the applicant for all sets forth in detail value of his property prior to the flood; his total losses in property, time and sickness, and the number of his family or those dependent upon him for support. Of the number of vouchers sent in a considerable number may be rejected. The division of the \$50,000 among those who sustained losses will not admit of a very large contribution to individuals. However the relief work of the order will be of very material assistance to those whose property was hurt by the high water.

The Shawnee county log rolling planned by the Modern Woodmen to be held in Roseville early in September has been called off and will not be held this year at all. In the place of it some of the county will hold a picnic at Delaware camp 27, of Thompsonville, at that place and Berryton camp on the Wakarusa. The first county logrolling was held last year with much success. But for the flood it would have been repeated this year.

The members of the A. O. U. W., who have been inclined to worry greatly over the future effect of the new assessment rating adopted by the grand council, but still to be ratified by the several state lodges, are becoming reconciled to the idea that it will not after all hurt them. Grand Master R. W. Turner has written

an open letter to the lodge members in the grand lodge meeting in 1903 the new rating can not go into effect. Sovereign Grand Master Webb McNeil has also taken the matter up and is giving additional assurance to the membership that the new rating is all right. There is an era of adjustments of lodge ratings and many of the longest established lodges have found it necessary to alter their system of raising revenue. The Modern Woodmen, after a bitter controversy, lasting more than a year, have decided to adopt the level assessment instead of the old step rate and the new idea has been put into effect without causing any outbreak of opposition. The Fraternal Aid association was compelled to alter its manner of assessment at its last meeting, but with no unpleasant results.

NEWS OF THE WEEK.

TELEGRAPHIC SUMMARY.

Joseph Pulitzer, of the New York World, donates \$2,000,000 to establish a school of Journalism in connection with Columbia University.

Mrs. Little Marie Evans, a Kansas City woman, who gained a record for nerve by driving a truck through crowds of jeering strikers, is killed while asleep by her husband, who slays himself.

Flood in Kansas river and its tributaries, caused by heavy rains, carries away bridges between two Kansas cities.

Body of 4-year-old Alphonse Wilmes found near Detroit (Mich.) stove pipes, bound, gagged and mutilated.

Chinese cruiser Huang-Tai sunk near Hong Kong by British steamer Empress of India; former's captain and thirteen crew drowned.

Indian land frauds involving millions of dollars have been disclosed; land and title companies found organized by officers, who issue from Indians at low rates.

The first race between the Bellanca and Shamrock for America's cup off Sandy Hook is declared off owing to inability of boats to make distance within time limit. The Bellanca leads by two miles at close.

Colombian canal treaty is rejected by Colombian senate and Nicaragua route will be chosen.

Forty persons were killed in an accident to a steamer on Lake Tyro, Finland.

Cure for lockjaw is discovered by Dr. S. A. Mathews, of University of Chicago, and used successfully.

President Roosevelt addresses 5,000 Roman Catholics, members of the Holy Name society of Brooklyn.

Blacklisting is upheld by United States district court at St. Louis, and supplying names to others declared not to be conspiracy.

Eruption of Vesuvius increases; two streets of lava flowing toward Ottobano and Pompeii.

North Atlantic squadron is reviewed at Oyster Bay by President Roosevelt, who witnessed collision between two torpedo boats, on one of which was his son Kermit.

Thomas R. Morgan, a millionaire lumberman of Oakbrook, Wis., is shot and killed by Frederick Hampel, a drunken employee.

Trans-Mississippi Commercial congress is held at Seattle, Wash., with addresses urging irrigation to reclaim arid lands and furnish homes for surplus population; good roads also introduced.

Russian squadron of fourteen ships leaves Sebastopol for Turkish coast under Admiral Krieger; river Drin, near Monastir, red with blood of murdered Christians and filled with bodies of women.

Seven climbers were killed in an attempt to scale the Aiguilles Grises, near Mont Blanc.

National C. A. R. encampment is held at San Francisco with 20,000 veterans attending; General Miles and Pension Commissioner Ware among guests. John C. Black, of Illinois, is elected commander, and Boston is selected as next meeting place.

Elastic currency legislation plan to be dropped because of failure of financiers to agree on one plan; ground already lost by its advocates.

The leading European powers are considering a joint naval demonstration against Turkey, due to earnest representations from the foreign consuls at Salonica that their lives are in danger.

The Mason & Hamlin company, of Boston, one of the oldest piano and organ houses in the country, assigns, with liabilities, estimated at \$1,000,000.

Dan Patch sets a new world's pacing record for a mile at Brighton Beach by going distance in 1:59.

The Kansas river rises thirteen feet above low water mark.

Clarence E. Sharon, defaulting captain of Kansas National Guard, is arrested in San Francisco.

Shawnee county commissioners turn down C. P. Holmar and send Major T. J. Anderson to the commercial congress at Seattle.

Charles Curtis, Judge Stuart and D. R. Anthony, Jr., announce themselves for congress.

The city council passes an ordinance regulating the billiard halls.

CHURCH NOTES.

First Lutheran church, corner Fifth and Harrison streets, Rev. H. A. Ott, pastor. Services with sermon at 11 a. m. and 8 p. m. Dr. A. S. Embree will occupy the pulpit in the absence of the pastor. Sunday school at 9:45 a. m.

First Baptist church, corner Ninth and Jackson streets, Rev. P. W. Cranford, D. D., pastor. Sunday school 9:30 a. m., preaching by the pastor 11 a. m. Junior C. E. meeting 3:30 p. m. Senior C. E. meeting 7 p. m.

Third Presbyterian church, corner of Fourth and Reannon streets, W. J. Hatfield, D. D., pastor. Sabbath school 9:45 a. m. Preaching by the pastor at 11 a. m. and 8 p. m. Morning subject, "Meaning and Value of Church Loyalty." Evening subject, "Our Religion." Junior C. E. 2:30 p. m. Y. P. S. C. E. 6:45 p. m. Pure Gospel services. Junior chorus and other special music in evening service.

Oakland Presbyterian church, Rev. S. A. Alt, pastor. Sunday school and Bible drill at 10 a. m. Divine service at 11 a. m. Subject, "The Ninth Commandment." Junior C. E. at 6 p. m. Senior C. E. at 7 p. m. H. Tim. 1:45; II Cor. 11:23-28. Regular service at 8 p. m. Subject, spiritual singing.

First Church of Christ, Scientist, corner Hutton and Polk streets. Services at 11 a. m. Subject, "Christ Jesus." Children's Sunday school at 9:30. Reading room Central National Bank building.

Walnut Grove M. E. church, corner Sixteenth and Harrison streets, Rev. Homer E. Wark, pastor. The pastor will preach in the morning at 11 a. m. and 9 p. m. in the evening. Sunday morning the pastor will give an educational address. Sunday school at 9:45 a. m. Services held in Stephens' hall, corner Eighteenth and Kansas avenue.

Grace Cathedral, corner Eighth and Taylor streets. Very Rev. J. P. de B. Kaye, dean. Holy communion 7:30 a. m. Sunday school 9:30 a. m. Morning service 11 a. m. Sermon by Rev. De Lou Burke. No evening service.

Lowman chapel M. E. church, Eleventh and Morris avenues, Rev. O. M. Bowman, pastor. Sabbath school 9:30 a. m. Epworth league 7 p. m. Morning service 11 a. m. Preaching by Rev. Muth. Evening service 8 p. m., preaching by Rev. T. J. Pearson.

Second Church of Christ, Scientist, 108 West Ninth street. Services 11 a. m. Subject, "Christ Jesus." Sunday school 12 m. Reading room at same number, open to the public every afternoon from 1 to 5.

Reformed Presbyterian church, corner Clay and Tenth, E. McLean Coleman, pastor. 10 a. m. Sabbath school. 11 a. m. sermon. Subject, "Three Candidates for Discipleship." Luke 9:57-62. In prospect of participating in our Lord's Supper. 12:30 p. m. Christian Endeavor, Senior and Junior.

First Methodist Episcopal church, Rev. J. T. McFarland, D. D., pastor. Sabbath school 9:45 a. m. Public service 11 a. m. Sermon by the pastor.

Jefferson Street Mission school 2:45 p. m. Class meetings in church parlors at 6:45 p. m. Epworth League service in lecture room at 8:45 p. m. Fred Stewart, leader. No evening service. This congregation will join in the union services afternoon and evening in the tent corner Eighth and Harrison.

First United Presbyterian church. Services in Knights and Ladies of Security hall, corner Seventh and Kansas avenues. Rev. J. A. Penwick, pastor. 10 a. m. Sabbath school; 11 a. m. preaching, subject, "The Christian's Mission in the World." Junior, 3 p. m.; Christian Endeavor 7 p. m.; union tent services 8 p. m.

The Second Wesleyan church, corner Leland and Fifth streets. Sunday school at 10 o'clock; preaching at 11 by G. B. Howard, and class meeting following; Young People's meeting at 7; preaching at 8 by Rev. G. B. Howard.

First Congregational church, Seventh and Harrison streets, Francis L. Hayes, D. D., pastor. Sunday school at 9:45 a. m. Rev. J. E. Everett will preach the morning sermon. No evening service.

First Presbyterian church, Harrison street, opposite capitol. Rev. J. B. Countermine, D. D., pastor. Preaching by the Rev. J. E. Adams; 11 a. m. 9:45 a. m. Sabbath school; 3 p. m. Redden Mission Sabbath school, 390 East First; 3 p. m. Junior C. E. meeting; 6:45 p. m. Senior and Intermediate C. E. meetings. No evening service.

St. John A. M. E. church, corner Seventh and Topeka avenues, F. G. Snedden, M. A. Ph. D., pastor. Sabbath services August 23: Quarterly meeting day, 11 o'clock a. m. sermon, "Christ the Unifier of Mankind." Solo, Miss Cyrena Smith. 3 o'clock p. m. Quarterly meeting communion service. Sermon by Rev. G. W. Parker of Lane chapel, A. M. E. church, assisted by all city pastors and their congregation. 9:30 a. m. Sabbath school and Endowment day celebration. All are invited to these special exercises. 7 o'clock p. m. Young People's society; 8 o'clock p. m. sermon, "The All Seeing Eye," and a song service by the Christian Endeavor girls.

ARRESTED 235 TIMES.

Woman Unable to Leave Beer and "Hummer" Whisky Alone.

Baltimore, Aug. 22.—Bearing the unenviable record of having been arrested 235 times, or more than any other woman in this country, Amanda Orr was sent to the house of correction today for two months by Magistrate Peckling. At noon yesterday Amanda was released from Bay View asylum, where she had served a two months' term. She was sent there by Justice Garland, and so grateful was she for the kindly treatment that upon her release she purchased a silk handkerchief and presented it to the judge, saying she had decided to reform. Justice Peckling advised her to shun the amber-hued beer and five-cent "hummer" whisky. Last night, however, she was found raving madly in her old haunt, "The Space."

Amanda Orr began her career of dissipation when but 16 years old. She is now 35.

City Ticket Office, Union Pacific Railroad, 525 Kansas avenue.

RELIGIOUS THOUGHT.

Gems Gleaned from the Teachings of All Denominations.

The final redemption of the world would not be far off if we could only bring Jesus in touch with all mankind.

—Rev. Dr. Frank De Witt Talmage, Presbyterian, Chicago.

THE PROVIDENCE OF GOD.

Men of today cannot see God's providence. God is angry with the sinner every day, but there is good will behind the anger.—Rev. L. C. Barnes, Baptist, Worcester, Mass.

APPRECIATING THE DIVINE MEANING.

The minds of men in every quarter of the intellectual and moral earth are getting ready to appreciate the divine meaning in man and nature.—Rev. S. C. Eby, Swedenborgian, St. Louis.

TRUE WORSHIP.

God may be worshipped as an abstract, omnipotent something, and such worship may be only a dreamy and dreary mysticism. The true worship of God is that of the human mind, which lovingly and reverently seizes hold of or broods upon the divine nature.—Rev. Dr. Barrows, Oberlin, O.

DEATH IN IMMORTALITY.

No greater hindrance to progress could possibly come, no greater blight could fall upon human operations, no greater blow could be struck at moral attainment, than to persuade men that there is no hereafter and that death is the final visitor.—Rev. William Robson Notman, Presbyterian, Chicago.

CHARM OF HOMES.

The charm and cement of a home are child life. Landlords deny this boon to the city home of today. The time will provide playgrounds for children and shortly be here when the law will compel the owners of apartment houses to receive them into their buildings.—Rev. Wilson M. Backus, Unitarian, Chicago.

THE TRUE LIFE.

We do not die when we leave here, but merely shed our shell of its material incumbrance and depart to another world, where we continue to live out our existence in a sphere of greater activity and without the discomforts of having to attend to any material wants.—Rev. W. E. Bentley, Episcopalian, New York.

THE KINGDOM OF GOD.

Jesus did not mean the church when he said "kingdom of God." The church is a good thing, but the kingdom is a thousand times better. The church is exclusive and separatist, the kingdom uniting and inclusive. The church requires assent to a creed for admission; the kingdom embraces all good of every race and nation.—Rev. J. T. Bradley, Methodist, Atlanta, Ga.

GOD'S IMMEASURABLE LOVE.

One's capacity to love is the measure of possible sufferings. God's love was embodied in Jesus Christ. All human love is but an effect, is but a reflection of God's love, is but a stream from the fountain of God's love or, rather, but a drop out of the boundless ocean of the affection of our Heavenly Father. Combine all mother love, the love of all mothers of all ages, and raise the sun total to its highest possible purity and power, and what is it but a single beam from the infinite sun of God's love?—Rev. Dr. W. W. Landrum, Baptist, Atlanta, Ga.

THE ONE AND ONLY SAVIOUR.

God never duplicates his works. He never overdoes. He never exceeds the

NECESSARY AND THE SUFFICIENT.

He never repeats himself. There is only one Isaiah, only one St. Paul, only one John the Baptist, only one Cromwell, only one Washington, only one Lincoln, and there is only one Christ, only one risen Christ. The world needs no more, and, as I said before, God is the great economist. He is scrupulously exact and just in the use of the eternal forces. The world needs only one Saviour, only one Christ, and God has given us only one Saviour, only one Christ—the risen Lord, who was and is for evermore the resurrection and the life.—Rev. Dr. Joseph Milburn, Congregationalist, Chicago.

WHAT GOD DESIRES OF MEN.

God led his people out of bondage and gave them liberty. In their darkest and most discouraging hours God never forsook them. They had the presence of Moses as friend and guide. They went through many hard and trying experiences, but at last they arrived at the end of their destination and entered Canaan. So it is with us. Now we are on our hard and dangerous journey. There are enemies on every side. Often we are discouraged. We faint under our heavy loads. We murmur against the providences of God. This is not what God desires us to do. We are to learn patience, to trust God, to go forward under the guidance of the great leader, Jesus Christ, until at last the end of the journey will come, and we shall enter our heavenly Canaan and be forever with our God.—Rev. Dr. David G. Wylie, Scotch Presbyterian, New York.

INFALLIBLE GUIDANCE.

We need guidance to know when to speak, when to smile, when to frown, when to direct, when to enter upon public or private enterprises, to whom to trust our hand, to whom to give the reins, to know what to believe where there is conflict or doubt. But there is a power that can decide in all these cases. This impulse that so often guides in the common affairs of life is like the higher impulse that comes direct from God. The more we have of his spirit the more our habitual conduct is instinctive guidance. This will enable us to decide between right and wrong, to tell the truth from the false, to tell where to go and where not to go, when to speak and when not to speak, when to preach and when to pray, when to lead others and when to hold back. There is such power. Jesus Christ revealed it to us as the spirit of God, and "he will guide you into all truth."—Rev. Dr. Russell H. Conwell, Baptist, Philadelphia.

KERCHIEF FOR A NOSE.

Philadelphia Tried to Hang Himself in a Cell.

Atlantic City, N. J., Aug. 22.—Thomas Lyons, who is said to live in Philadelphia, was acting in a peculiar manner on the bench today and an officer arrested him, believing him to be intoxicated. He was placed in the city jail and when the turnkey was passing his cell he found Lyons hanging to the bars, having made a noose of a black silk handkerchief, which he had tied to the door. He was at once cut down and questioned. His answers were of such a rambling nature that it was believed that his mind was unbalanced. He was returned to the cell and shortly afterward friends called and promised to take him home. He was released.

Everybody reads the State Journal.

INTERESTING LOCAL NEWS EVENTS OF THE PAST WEEK AS DEPICTED BY THE STATE JOURNAL CARTOONIST.



Dr. Henry W. Roby prepares a reply to the criticisms of the Kansas medical law.

Rising water in the Kansas river starts people to packing their belongings and seeking higher ground.

The city decides to do a little investigation of the condition of the county's affairs.

Butchers and grocers go to Vinewood park for their annual autumn outing and picnic.

The international yacht race draws many people to the State Journal bulletin boards.

Continental Creamery company adds the Moeser ice and cold storage plant to its collection.

The annual Santa Fe shopmen's excursion leaves for St. Joe for a day at Lake Contrary.